

CURVE DATA

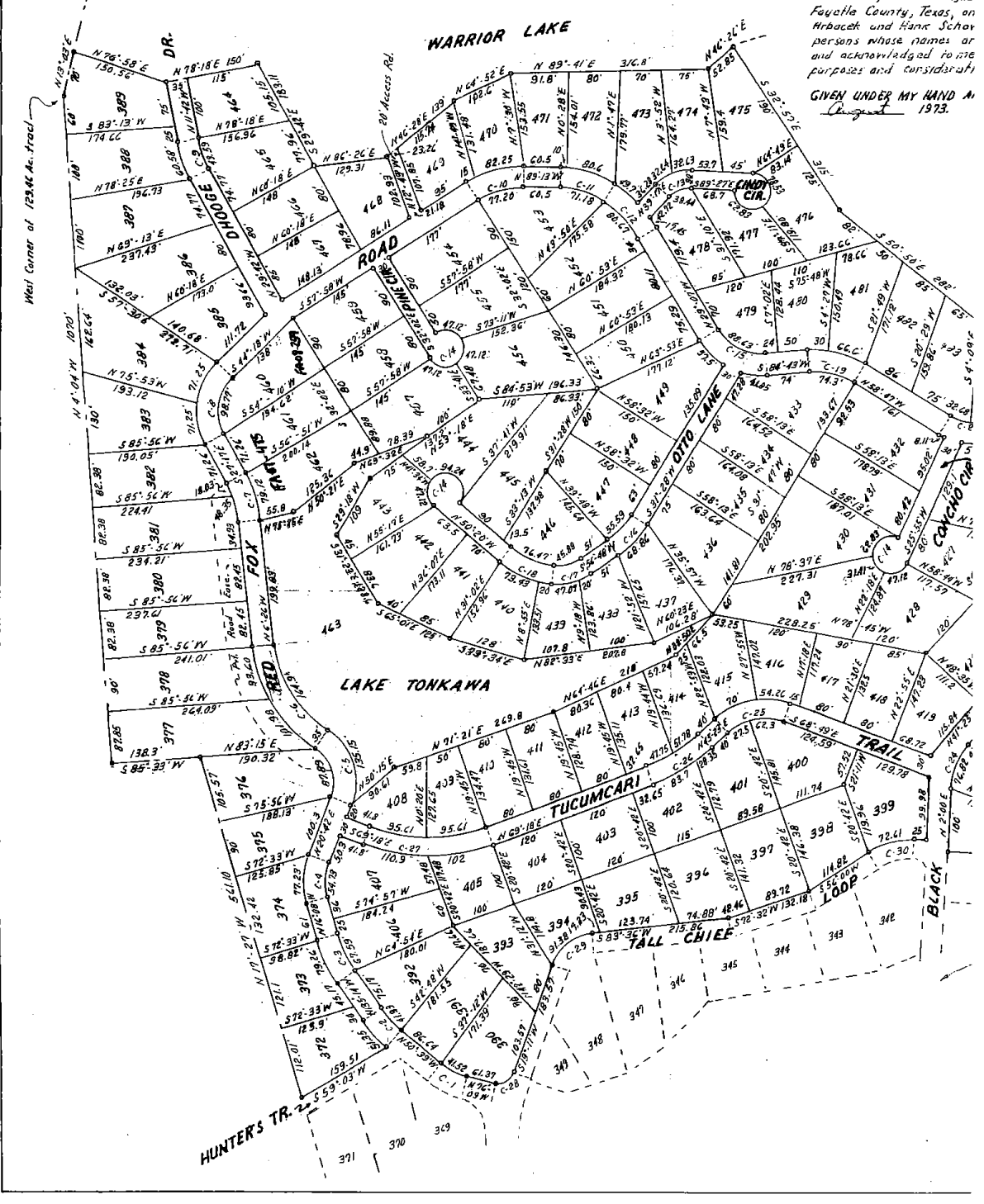
No.	A	INSIDE			OUTSIDE			No.	A	INSIDE			OUTSIDE			No.	A	INSIDE			OUTSIDE		
		T	R	L	T	R	L			T	R	L	T	R	L			T	R	L			
1	25°30'	21.11	93.29	41.52	-	-	-	19	34°30'	38.43	106.29	46.9	50.0	151.63	96.6	39	30°33'	22.83	107.96	54.64	-	-	-
2	15°25'	21.09	151.83	41.93	25.83	190.88	51.35	20	50°50'	97.0	78.45	65.35	51.63	108.45	96.4	38	25°51'	56.81	249.01	111.8	64.9	282.81	125.59
3	18°04'	34.11	202.72	67.59	40.0	237.0	79.26	21	64°53'	97.71	43.61	49.41	50.0	78.61	89.07	38	39°09'	34.67	97.49	66.61	45.33	127.19	87.11
4	34°50'	29.35	85.13	34.73	40.0	120.13	72.23	22	87°53'	38.93	44.19	63.15	68.7	79.19	143.78	40	18°00'	97.62	137.55	74.63	42.30	271.55	84.05
5	77°22'	52.12	65.09	87.89	80.14	100.09	135.75	23	21°12'	30.0	168.3	59.31	36.55	195.3	72.26	41	49°56'	75.23	152.08	126.71	86.59	187.00	143.83
6	50°14'	88.17	168.28	169.3	104.58	223.88	193.58	24	37°25'	40.0	111.64	76.82	-	-	-	42	37°40'	55.75	184.57	108.44	61.26	226.51	125.28
7	20°57'	33.54	182.41	66.58	40.0	277.11	79.72	25	65°48'	50.59	78.2	89.91	70.0	108.2	126.26	43	33°11'	50.0	167.81	97.19	60.49	202.81	177.46
8	77°25'	57.0	75.64	98.97	82.24	116.25	122.5	26	23°58'	32.5	238.44	89.53	52.85	244.4	122.05	44	39°57'	32.87	132.84	108.45	107.54	352.84	248.78
9	12°20'	25.0	151.84	49.59	30.54	192.8	60.58	27	47°24'	40.0	264.44	191.22	111.34	294.44	212.9	45	58°27'	65.25	115.59	118.72	85.0	158.39	154.73
10	32°09'	39.43	134.73	77.2	54.0	128.75	97.25	28	37°40'	28.45	31.45	46.47	-	-	-	46	20°38'	70.0	119.71	126.68	90.47	157.71	163.71
11	31°46'	36.53	128.24	71.18	46.5	123.24	90.6	29	24°25'	-	-	51.2	81.28	91.38	47	32°02'	69.85	208.85	126.77	70.0	243.85	136.33	
12	26°18'	42.18	123.33	80.67	50.0	138.33	97.92	30	32°40'	-	-	37.55	115.56	72.61	48	89°41'	55.0	44.41	82.74	96.48	81.41	141.64	
13	51°15'	20.41	42.97	38.44	35.0	72.97	65.27	31	30°48'	71.62	392.8	141.68	-	-	-	49	20°25'	24.0	333.19	118.73	61.3	324.19	131.2
14	27°0'	-	34.0	141.37	-	-	-	32	-	-	-	-	-	-	-	50	11°28'	45.0	447.55	89.7	48.52	482.55	96.71
15	66°10'	50.0	76.73	88.43	78.8	111.75	129.45	33	50°19'	49.54	92.75	81.45	-	-	-	51	25°38'	-	-	-	2.13	92.86	41.54
16	25°20'	28.24	125.73	55.59	35.0	153.73	68.86	34	57°17'	18.41	39.71	32.70	-	-	-	52	15°18'	8.44	62.86	14.79	-	-	-
17	40°28'	23.94	64.96	45.88	35.0	94.96	67.07	35	44°20'	-	-	27.85	75.84	53.39	53	-	-	-	-	-	-	-	-
18	32°24'	39.29	135.22	76.47	48.0	165.22	33.43	36	39°24'	-	-	51.51	176.52	100.09	54	-	-	-	-	-	-	-	-

We, V. A. HRBACEK, Pres. of CLEAR LAKE PINES, Owners of the property, PINES Section 4 do her on this the 24th day of

STATE OF TEXAS
COUNTY OF FAYETTE

Before me, the undersigned Fayette County, Texas, on Arbacek and Hank Schae persons whose names or and acknowledged to me purposes and considered

GIVEN UNDER MY HAND AND
August 1973.



No.	A	INSIDE			OUTSIDE		
		T.	R.	L.	T.	R.	L.
22	124.23	278.83	107.94	54.66	-	-	-
23	127.51	52.81	111.9	64.9	282.8	129.59	-
24	89.29	34.21	97.81	62.21	48.33	127.85	87.11
25	14.40	52.28	232.55	74.63	42.38	272.55	64.05
26	19.52	13.03	152.08	132.71	84.97	127.08	125.82
27	37.40	55.75	194.97	148.64	61.22	282.57	125.28
28	39.11	50.0	167.81	97.19	60.43	202.81	117.46
29	39.54	54.87	312.84	188.05	107.24	382.84	208.76
30	58.57	63.22	115.39	118.72	85.0	154.39	154.73
31	60.38	70.0	119.71	124.68	90.97	154.71	163.72
32	32.02	59.33	208.85	116.77	70.0	243.85	134.33
33	39.41	55.0	46.41	80.74	94.48	81.41	141.64
34	26.25	60.0	333.19	118.73	66.3	342.8	131.2
35	11.29	45.0	447.95	89.7	48.52	462.55	36.71
36	25.38	-	-	-	21.73	92.86	41.34
37	15.18	8.44	42.84	16.75	-	-	-
38	-	-	-	-	-	-	-
39	-	-	-	-	-	-	-
40	-	-	-	-	-	-	-
41	-	-	-	-	-	-	-
42	-	-	-	-	-	-	-
43	-	-	-	-	-	-	-
44	-	-	-	-	-	-	-

We, V. A. HRBACEK, President and HANK SCHOVAJSA, Secretary of CLEAR LAKE PINES, INC., Rt. 1, Box 50, Lu Grange, Tex. 78945, Owners of the property subdivided in this plat of CLEAR LAKE PINES Section 4 do hereby make subdivision of said property, on this the 24th day of August 1973.

FINAL PLAT approved by the COUNTY, TEXAS in P. M. U. C. day of SEP. 1973.

V. A. Herbacek
K.A. Herbacek, President

County Judge

Hank Schovajsa, Secretary

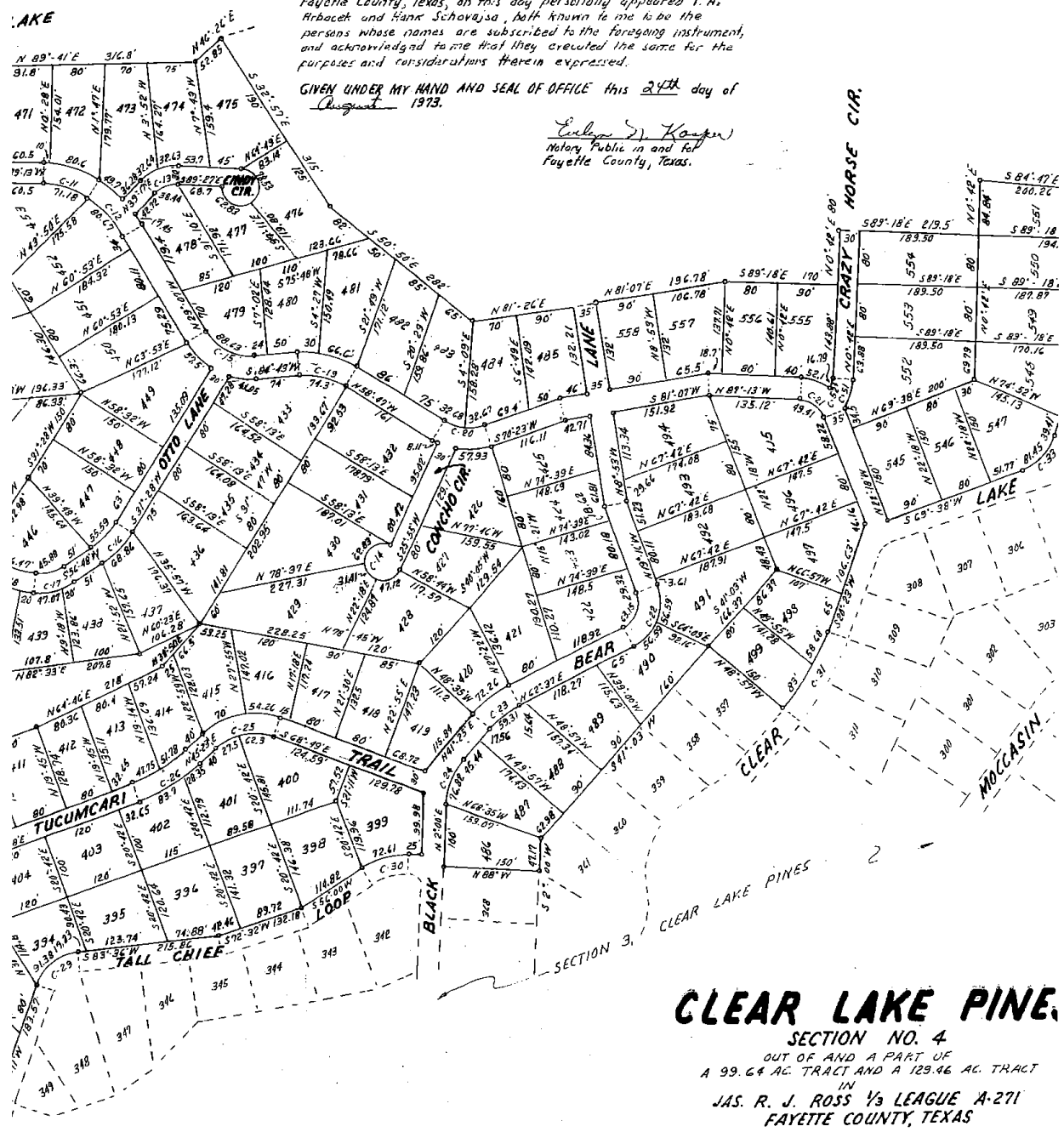
I, G.M. Thompson, a Registered Surveyor certify this plat as true and correct as marked on the ground July, 1973.

STATE OF TEXAS
COUNTY OF FAYETTE

Before me, the undersigned, a NOTARY PUBLIC, in and for said Fayette County, Texas, on this day personally appeared V. A. Herbacek and Hank Schovajsa, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24th day of August 1973.

Notary Public in and for Fayette County, Texas.



CLEAR LAKE PINE
SECTION NO. 4
OUT OF AND A PART OF
A 99.64 AC. TRACT AND A 129.46 AC. TRACT
IN
JAS. R. J. ROSS 1/3 LEAGUE A-271
FAYETTE COUNTY, TEXAS

Yo, V. A. HRBACEK, President and HANK SCHOVAYSA, Secretary of CLEAR LAKE PINES, INC., Rt. 1, Box 50, La Grange, Tex. 78945, owners of the property subdivided in this plat of CLEAR LAKE PINES Section 4, do hereby make subdivision of said property on this the 24th day of August 1973.

V. A. Hrbacek
V.A. Hrbacek, President

Hank Schovaysa
Hank Schovaysa, Secretary

FINAL PLAT approved by the COMMISSIONERS COURT OF FAYETTE COUNTY, TEXAS, in Regular Session, held on the 16th day of SEPT. 1973.

County Judge
County Judge

County Clerk
County Clerk

I, G.W. Thompson, a Registered Public Surveyor, do hereby certify this plat as true and correct and the corners are marked on the ground by 3/8" iron pins.
July, 1973.

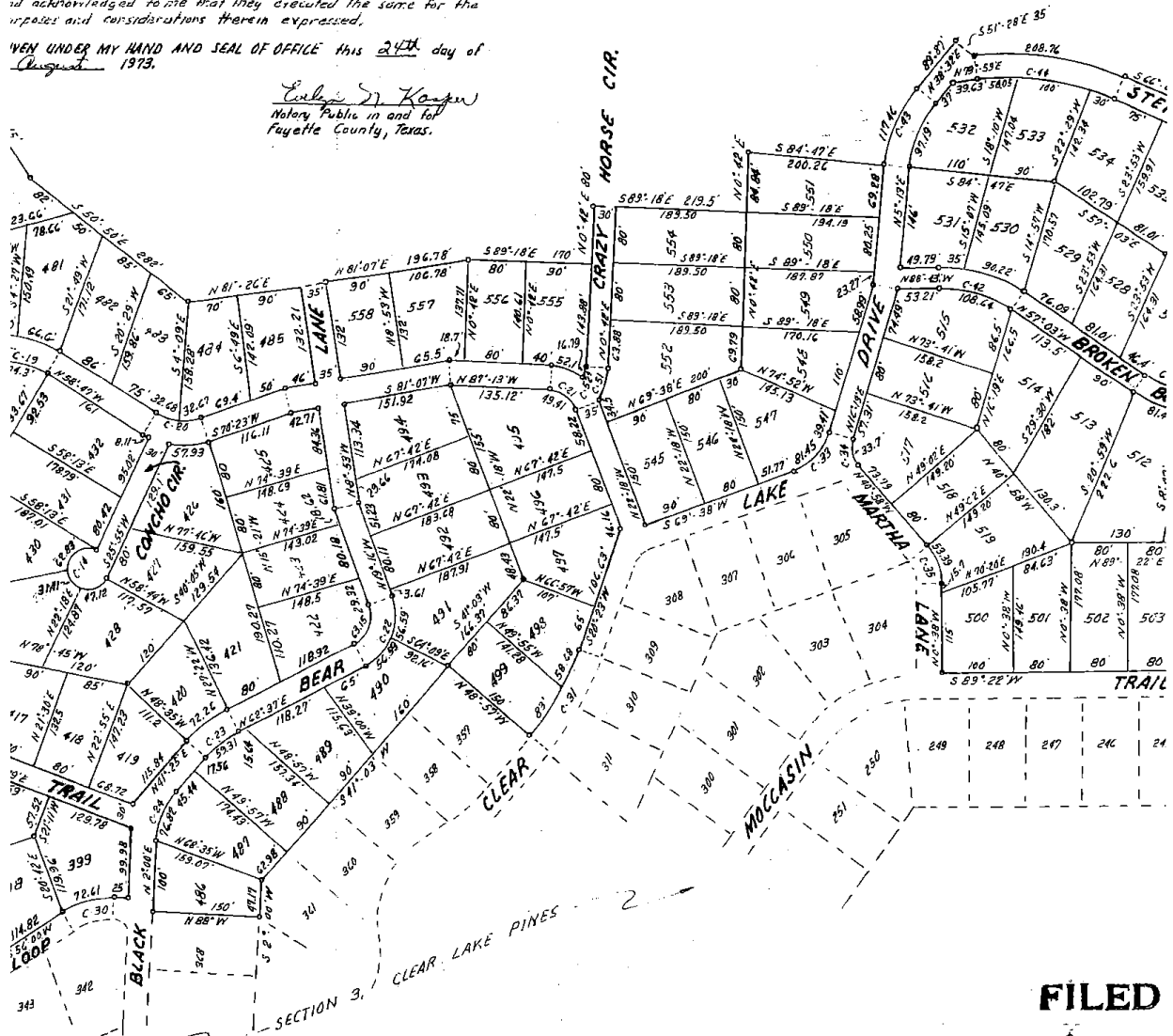
G.W. Thompson

STATE OF TEXAS
COUNTY OF FAYETTE

Before me, the undersigned, a NOTARY PUBLIC, in and for said Fayette County, Texas, on this day personally appeared V. A. Hrbacek and Hank Schovaysa, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

WEN UNDER MY HAND AND SEAL OF OFFICE this 24th day of August 1973.

Notary Public
Notary Public in and for Fayette County, Texas.



CLEAR LAKE PINES

SECTION NO. 4
OUT OF AND A PART OF
A 99.64 AC. TRACT AND A 129.46 AC. TRACT
IN
JAS. R. J. ROSS 1/3 LEAGUE A-271
FAYETTE COUNTY, TEXAS

FILED

At 5 o'clock

The 12th

Clerk
Clerk

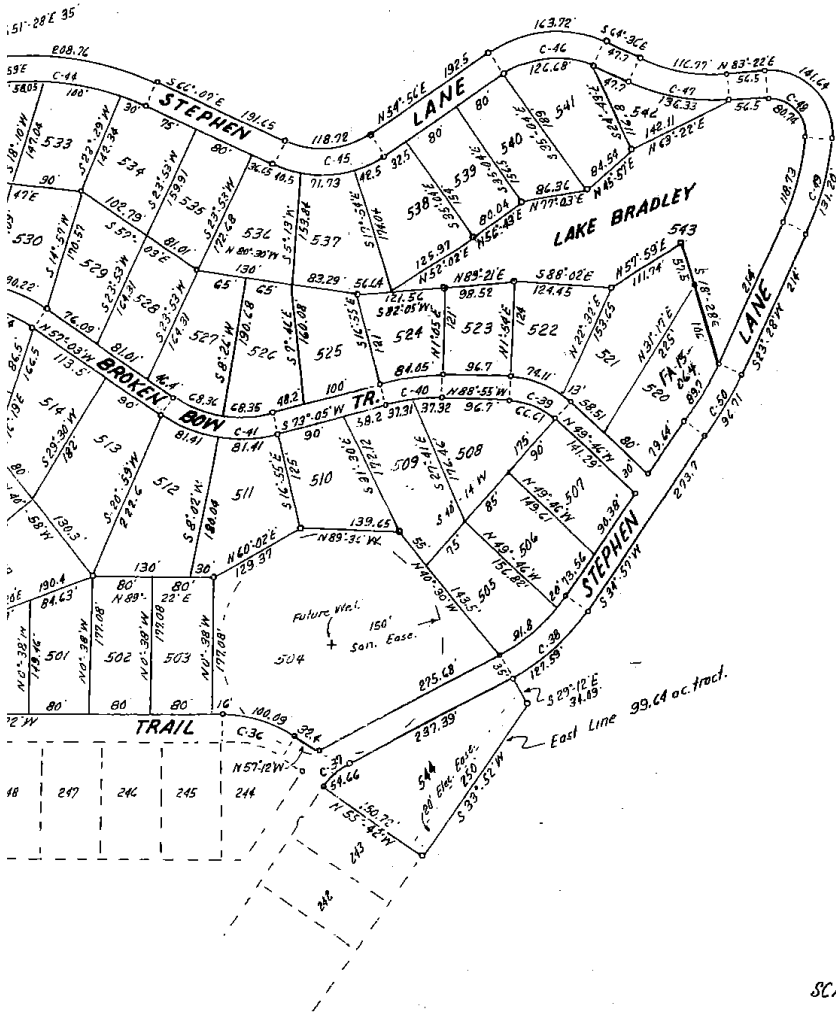
9A

COURT OF FAYETTE
in the C-23

County Clerk

to hereby
the corners

Comptroller



FILED FOR RECORD

At 1:15 o'clock P.M.

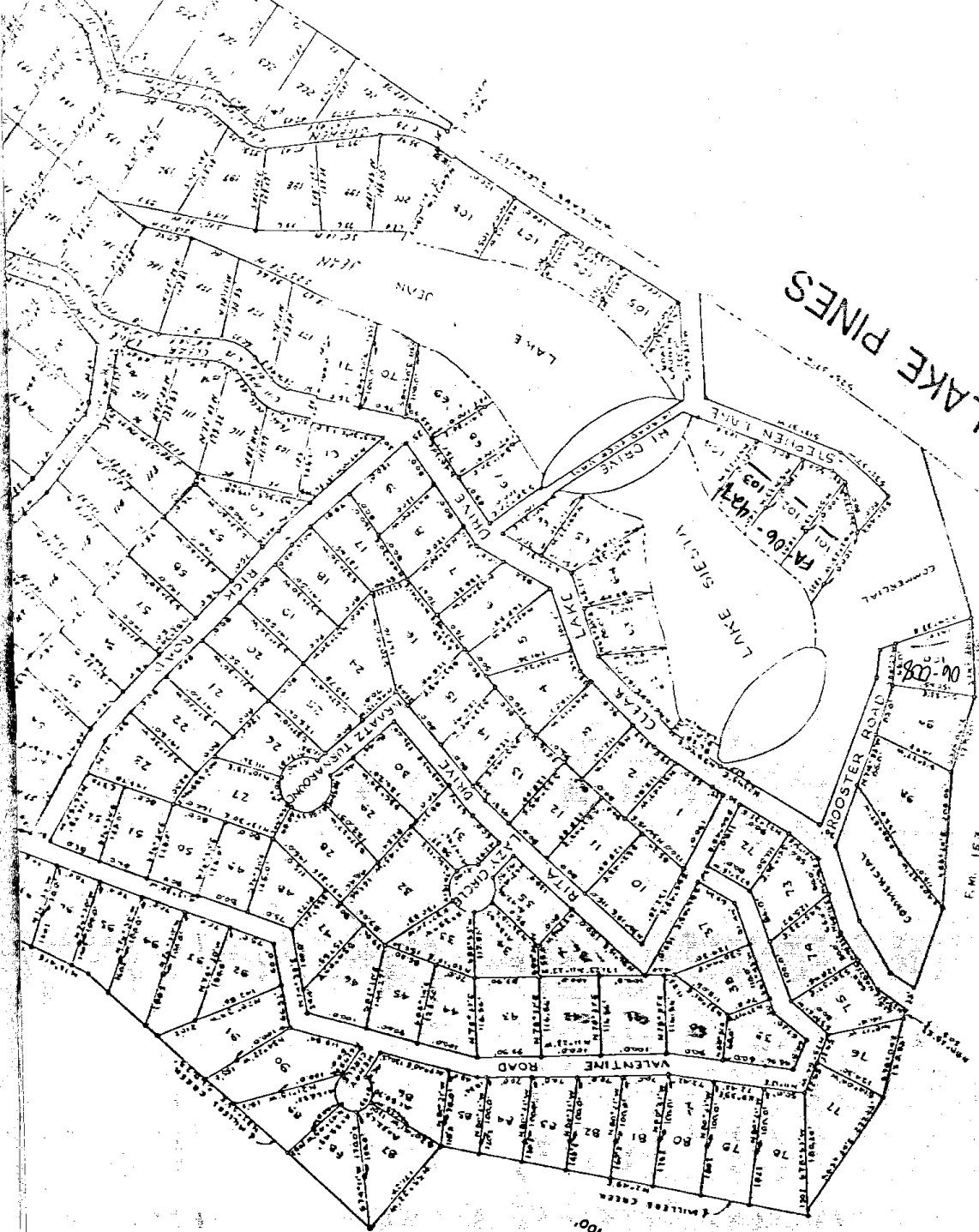
The 12th Day of September 1973

W. H. [Signature]
Clerk County Court, Fayette County, Texas

By _____ Deput

G. W. THOMPSON, Engineer
P.O. Box 35, Pinewood Inn
Lufkin, Texas

AR LAKE PINES



SCALE: 1" = 100'

E 91 1/4