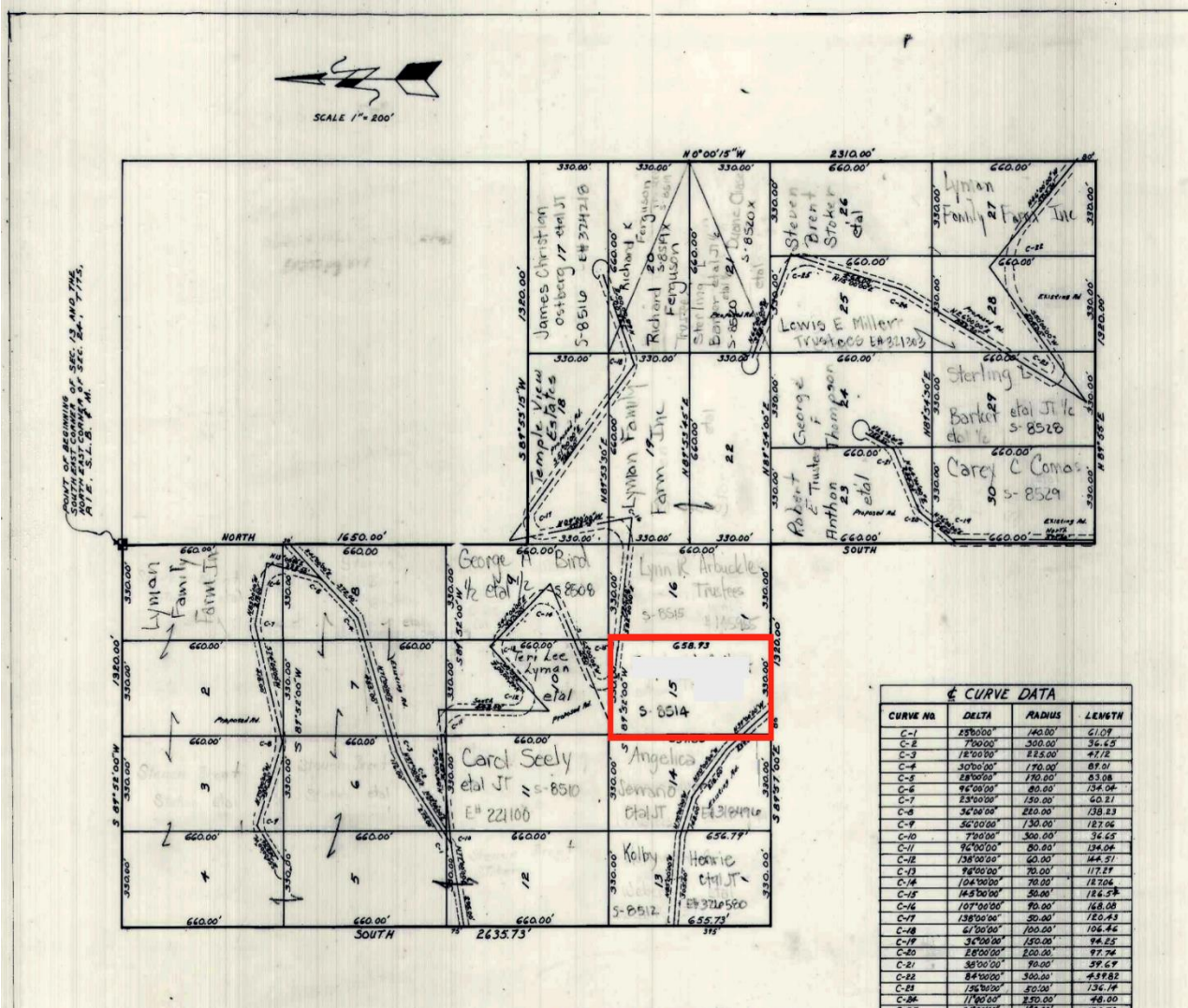


Lot 15, PID 8514 is Outlined in Red



CURVE DATA

CURVE NO	DELTA	RADIUS	LENGTH
C-1	250.00"	140.00'	21.09
C-2	700.00"	300.00'	34.45
C-3	1700.00"	225.00'	47.12
C-4	3000.00"	170.00'	83.24
C-5	2800.00"	170.00'	83.08
C-6	950.00"	80.00'	134.04
C-7	2300.00"	150.00'	40.21
C-8	3200.00"	200.00'	130.23
C-9	3200.00"	130.00'	182.04
C-10	700.00"	300.00'	34.45
C-11	920.00"	80.00'	134.04
C-12	1300.00"	60.00'	144.37
C-13	700.00"	70.00'	111.17
C-14	1040.00"	70.00'	127.04
C-15	1450.00"	50.00'	184.53
C-16	1070.00"	70.00'	148.08
C-17	1300.00"	50.00'	120.43
C-18	4700.00"	150.00'	104.42
C-19	3000.00"	150.00'	94.25
C-20	2800.00"	200.00'	97.74
C-21	3800.00"	70.00'	39.67
C-22	8400.00"	300.00'	419.82
C-23	1500.00"	50.00'	134.74
C-24	1700.00"	250.00'	48.00
C-25	8700.00"	150.00'	183.78

SURVEYOR'S CERTIFICATE

I, BYRON M. PARKER, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 3123, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as TEMPLE VIEW ESTATES PLAT A and that same has been correctly surveyed and staked on the ground as shown on this plat. Byron M. Parker 9-16-70

COURSE	DIST.	REMARKS
BEGINNING AT A POINT WHICH IS THE SOUTHEAST CORNER OF SECTION 13 AND THE NORTHWEST CORNER OF SECTION 14 TOWNSHIP 17 SOUTH, RANGE 1 EAST, OF SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE		
S87°52'00"W	1320.00'	FEET: THENCE
SOUTH	2635.75'	FEET: THENCE
S45°50'00"W	1320.00'	FEET: THENCE
SOUTH	1320.00'	FEET: THENCE
N0°00'00"W	1320.00'	FEET: THENCE
N0°00'00"W	1320.00'	FEET: THENCE
S05°51'30"W	1320.00'	FEET: THENCE
NORTH	1650.00'	FEET TO THE POINT OF BEGINNING

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner(s) of tract of land described above, having caused same to be subdivided into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat intended for public use.
In witness whereof, we have hereunto set our hands this 29th day of September, A.D., 1970.

Byron M. Parker
Byron M. Parker
Byron M. Parker

STATE OF UTAH } S.S.
COUNTY OF SANPETE
On this 29th day of September, 1970, A.D. personally appeared before me, the undersigned Notary Public, in and for said county of SANPETE in said State of Utah, the signer(s) of the Owner's dedication above Byron M. Parker in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes there in mentioned.

MY COMMISSION EXPIRES December 22, 1971 Byron M. Parker
NOTARY PUBLIC
RESIDING IN _____ COUNTY

TEMPLE VIEW ESTATES PLAT A
"SUMMER HOME SUBDIVISION"

RECORDED # _____
STATE OF UTAH, COUNTY OF Sanpete, RECORDED AND FILED AT THE REQUEST OF
DATE 11-6-70 TIME 1:00 P.M. BOOK 151 PAGE 461-462
Byron M. Parker
COUNTY RECORDER

COUNTY BOARD OF HEALTH APPROVAL
APPROVED THIS 6th DAY OF October, A.D. 1970
Byron M. Parker
DIRECTOR - CO. BO. OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 6th DAY OF October, A.D. 1970
BY THE SANPETE COUNTY PLANNING COMM.
Byron M. Parker
CHAIRMAN, SANPETE CO. PLNG. COMM.

COUNTY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Byron M. Parker
DATE Oct 6, 1970
CO. ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 6th DAY OF October, A.D. 1970
Byron M. Parker
COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE BOARD OF SANPETE COUNTY COMMISSIONERS THIS 6th DAY OF October, A.D. 1970, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED
Byron M. Parker
CHAIRMAN, BO. OF SANPETE CO. COMM.

This Subdivision Has Been Approved in Accordance With The Summer Home Subdivision Provisions of The Subdivision Regulations of Sanpete County Which Have The Requirements For The Provision of A Dedicated Public Street and Reduce The Requirements for An Approved Water Supply System To State Board of Health Summer Home Standards For Such Water Supply System. This Water Supply System Being Water Storage Tank.